Allah, the almighty created man and gave him authority on the earth. Allah, facilitated for man, guidance in each sphere of life. Every aspect of human life is governed and guided by the Lord of Mankind. Eating, clothing, marriage, earning, life, death, societal interactions etc are matters that have been blessed with guidance from Allah. Among these matters, one of the most important matter, is the matter of Clothing and protection of private parts. Men and women have been segregated in their appearance by Allah. Their clothing and attire have been ordained divinely by their Lord. Islam is the deen of Fitrah, it is also the epitome of knowledge. Once, the guidance of Islam is followed in letter and spirit, man is uplifted from the lows of this world and his self to enlightenment; in matters of religion and wordly affairs. The roots of evil are cut off from the self and the personal and collective lives of human beings are shaped into a purposeful cohabitation. An enlightened society is formed based on justice and fitrah, the newborns of which grow up to become heroes. If we turn over a few pages of history, we find the glorious past of the Muslims, how they mastered all forms of knowledge and crafts and how they were the most disciplined and civilized of all people. They unveiled the treasures of knowledge and faith.

However, if we take a look at the situation today, the modern education system is full of Kufr and atheism. Disbelief is propagated under the guise of science and technology. Animalistic behavior is labeled as art. The fabric of society, its ethical and moral values are torn apart. **Darwinisn** and **Freudian** values. The inevitable result of which is the freedom of thought and freedom to question everyone and everything. India, the land of filthy cow worshippers is a prime example of this fitnah. It is worse than the affair of the crusaders of Europe.

In the land of India, animals in the guise of humans, refused to take guidance from the Heavens. They did not even adopt a moderate path for themselves based on intellect, rather, they fell victim to their desires and became the worst creatures on the face of the earth. Their very existence is an ugly blot on the face of mankind. From drinking urine of animals to worshipping genitals, the hindu animals derived pleasure and solace from burning their dead, and forcing the wives of the dead to be burned alongside them. This became of official doctrine of their religion. Their filth manifested itself into sacrificing children and bathing their idols with their blood. The filthy polytheists earned the anger of Allah. They consider women to be the wretched of the earth, the almost daily incidents of horrifying rapes and molestations are a testimony to which.

As far as the Muslims are concerned, their history is a filled with glory and honor. However, all of that has been lost. The Muslims distanced themselves from their religion and as a result, Allah dishonored them. The Muslims ruled the Indian subcontinent for centuries but today they are humiliated, stripped off all honor and rights. They cannot even live without pleasing the Mushrikeen. The worshippers of cows, elephants, monkeys, human genitalia, have unleashed a wave of terror against the Muslim women. The Hindus have left no place for the Muslims except that they have laid an ambush to humiliate them. From killing Muslims, to auctioning Muslim women, to hindering Muslim women from wearing Hijab, they have left no stone unturned to attack Islam and Muslims.



on the other hand are busy in propagation of their liberal and secular agendas. The rest of the Muslims have completely been occupied by the Kufri democratic system; they are unable to look beyond it. The Proponents of Hindutva have now completely been unveiled. Their first target—in all of their filthy agendas—is the women, Muslim women in particular. The whole world is watching in silence. The defenders of human rights are explicitly complicit in these crimes, in pursuit of their motives and plans.

If we take a balanced look at the world, the matter of Women is a strange one. On one hand we are made to believe that the woman, who gives birth as a mother to men and as a wife, becomes a friend to her husband, is treated as a slave in Islam, she is left out of shares of Inheritance, she is considered to be the embodiment of sin and evil, and she is denied all avenues to live and grow. On the other hand, we see the women, are promoted and instigated, kicking up a storm of sin and disbelief. She is made out to be a toy of animalistic pleasures, a devil's puppet. Whenever a nation transitions from an uncivilized phase towards civilization and culture, its women, as helpers and maids, help its men.

Initially, in the Bedouin society takes it forward. But as time progresses, culture and civilization compels it reconsider its position and coerces it into believing that true progress and prosperity can not be achieved with leaving half of the population lingering. Thus the half becomes equal and is carried along by the other half. In order to recompense their loss, they cross all the limits as an overreaction. The basic unit of a society, the family becomes the first casualty in this process. Woman is given complete freedom, the doors of evil, sin, and immorality are flung open, consuming the whole nation. The moral and economic downfall becomes apparent resulting in inevitable destruction of the social fabric. Ancient roman, Greek, Indian, Egyptian civilizations were destroyed as a result of the aforementioned woman. Modern Europe raised its voice in support of human rights and values and a declaration was brought into existence, which became the foundation of the modern cultural, moral, and intellectual society. This filthy society is based on three fundamental principles:

- 1. Men and women are similar. Whatever work is done by men can be done by women as well.
- 2. Economic independence of women: Women too shall work alongside men, thus destroying the basis of home.
- 3.Freedom of expression for men and women: The displaying of women and promotion of immorality and nudity in the guise of art and craft.

These were the founding principles of Frances. At the end of the 18th century and in the initial years of the 19th century, the flood of European values and the modern ignorance inundated the Muslims lands. The Muslims were in deep slumber and in the blink of an eye this flood spread from west to east. At the end of 19th century, most Muslim countries had become slaves of Europe. The Muslims started contemplat-

ing on the causes of their downfall however their minds were bereft of the ability to comprehend.

It was the realization of years of humiliation that called for a reaction. But years of ease, luxury caused the Muslims to look for an easy way out. The environment was tense, filled with terror and horror, as is the case with all enslaved nations. All these factors caused the Militant Muslims to fall into different intellectual, nakli, and amli fallacies. The majority never even got around to figuring out how Europe won. Those who understood were unable to anything on account of weakness and broken spirits. The only light at the end of the tunnel for them seemed to be the adoption of European culture and values and mirroring them in all aspects and spheres of life. This was the cursed stage of western dressing, western culture, even behavior was tailored according to the western tastes. The Muslim society was reframed into western structures. Disbelief, capitalism, atheism was accepted as fashion without understanding. Everything imported from the west, good or bad, was welcomed with open arms. Gambling, drinking, theater, dance, and other fruits of western civilization were consumed with enthusiasm and vigor. The western principles were also adopted in politics, economy, culture and morals. Religion was not spared either, matters of creed were also now contaminated by western values.

The Islamic history, divine commandments, and the sermons of the Quran and Sunnah, which the enemies of Islam hated were now frowned upon by the Muslims too. The Kuffar objected to Jihad, their slaves followed suit. The creed of Wala and bara was objected to, the slaves declared it unlawful. Objected to the number of wives, the slaves obfuscated the versed of the Quran. They called for similarity and equality between men and women, they said this is the doctrine of our religion. Objected to the laws of Nikah and divorce, they changed the fiqh. They said that Islam is the biggest enemy of art (nudity and immortality), the slaves said Islam always propagated singing and painting and idol carving. Allah's refuge is sought.

This was the most shameful phase of Muslim history. This was the phase when the debate around Hijab was started. This debate was sparked because Europe hated the binary of Mahram/Non-Mahram, and the obligation of Niqab and haya. A crusade was unleashed against hijab and Niqab. It was demonized in western literature and in their so-called list of Islam's demerits, the status of woman was at the top. Now as per the trend, Muslims had to be ashamed of this as well. They dealt with this issue in the same way as they did with the issues of Jihad, polygamy, and concubines. The sifted through the pages of Quran and Hadith and books of Ulema to find a way out. They realized that some scholars have permitted the uncovering of face and hands while others permitted the leaving of the house due to necessity. They also realized that women can treat the injured in times of war. The scholars also permitted going to the masjid, seeking knowlISSUE 25 The VOICE-OF-HIND

edge and teaching for women. This was all the material that they needed. They then claimed that Islam has given women complete freedom and that Hijab is only an old custom that was adopted by narrow minded Muslims much later after the early generations of the Muslims. The Quran and Hadith explicitly gives the hukm of hijab and niqab. These are only principles and precepts of Modesty and not restrictions on the movements of women.

It is the natural frailty of man that when he makes an opinion on a certain matter in his life, his 'opinion' often begins with an emotional and irrational tendency, and then he uses the aid of reason to justify his pre-decided stance. This is exactly what happened in the frenzy over 'hijab'. It has not arisen from rational or religious need, actually, but due to the inferiority complex caused by the dazzlement of dominant civilization and submissive bewilderment to the propaganda of a dominant nation. When our reformers witnessed the free movement and adornment of western women with their eyes torn apart, they were anxiously filled with the desire and aspired that our women must also adopt a similar course so that our people may also be uplifted enough to enjoy the status quo of western civilization. Then they were affected by the bombardment of modern ideas of freedom of women and gender equality, which were constantly pouring down on them like rain, with powerful reasoning language and sparkling glossy paper. The luring power of this literature paralysed their ability to critique and incepted in their gullible minds that it was necessary for anyone, who liked to be called "enlightened" as in the west and avoid the worst crime of being "backwards", to believe in these satanical ideas and advocate them in writing, speech, and action. When women wearing simple clothes and observing hijab were mocked and rebuked as "shrouded funerals," these poor men would fall to the ground in shame. How far would they have endured it? Forced or fascinated, however, they were willing to wash away the stain of shame.

Till the late nineteenth century, these were the real motivations behind the movement of feminism that swept among Muslims. Some people had these feelings hidden in their consciousness, and they did not even know what was, in reality, leading them to this movement, and they were suffering from self-deception. And some themselves had an accurate sense of their emotions, but they were ashamed to express their real feelings, fearing backlash from the religious community. But they tried to mask their devilish thoughts from the Muslim world. However, both groups did similar work, and that was that, by hiding the real motivations of their movement, they tried to deceive and desensitise Muslims by making it a rational movement rather than an instinctively driven movement.

The slogans such as "natural and equal birthrights of women," "rational and practical evolution," "mental and physical health," "economic stability," "individual identi-

ty," "release from the subjugation of men," "progress as half-population," "their role in the national economy and nation-building," etc., which were directly imported from Europe, were raised to bolster this movement.

So that ordinary Muslims may be mesmerised and deceived, and the fact that the main intention of this movement is to derail Muslim women from following the suit of the western world may remain hidden. So, this is the background scenario whose evolved and mutated form exists in the form of the ummah of today.

If we look today at western civilization or the 250-200-year history of the French renaissance as a pioneer of freedom and equality and its anti-women reaps, is this the "sapphire of freedom" that the consequences of which are reflected in the whole Western world and its imitators, including the Muslim world and India, in the form of brutal sexual, economic, and moral abuse of women? Is the condition of the so-called "empowered women" living under the delusion of freedom satisfactory today? If so, what is the "me-too" campaign referring to in every major country in the world? In the most developed countries, the series of countless allegations against the director of sexual abuse, sexual violence, and blackmail by a major actress against the American Hollywood director, which started with Trump and the Chief Justice of the Supreme Court, engulfed every section of politicians in Britain, France, Australia, Germany, and Italy, and went everywhere. It included giant film directors, film houses, businessmen, grand pillars of the media, chief justices, and many politicians we didn't know about in India.

The common point in each complaint was that the abusers were men and the victims were liberals, the devotee darlings of Western civilization. When she was not a woman who was oppressed and locked up in "chardiwari", then how would she have suffered from the lust of men? The rampant cultural values are originally based on the likes of Sigmund Freud, who viewed every aspect of life from the point of view of sex or corporal instincts. And there is nothing forbidden or lawful in it. Indeed, it is a satanic interpretation of bringing humans down to animalistic characteristics, the impact of which is visible in every sphere of life today. According to their world view and philosophies of the free market, at the end of the day, a woman is only an object and the benefit can be derived from the exposure of the charms of her body and seducing the instincts of a man.

Otherwise, why is a woman portrayed as a mother or a homemaker perceived in a derogatory way, unlike when she is portrayed as an actress, model, media anchor, or pop-rock singer? Therefore, the emphasis on making a career woman instead of being a mother today is a fact that the extinction of the entire human race and the rate of birth falling below the mortality rate is a reality. As a result, all the developed countries in the world are suffering from a lack of a young population, a generation gap, and population ageing. And

they are reluctantly importing human resources from other poor countries. Given the data, by 2045, the emergence of the young population in India (the "youth bulge") will also be eliminated. And so, the mortality rate and birth rate will become equal. As an inevitable consequence, the proportion of the elderly will increase in the population. All these things are connected to this pivotal topic. It is not just a matter of dress and body, but also justice and wisdom regarding the role of women in human society. Dress is an important part of that holistic role that aims to protect a woman's most important wealth, i.e., dignity, purity, sexual attraction, and beauty. Outwardly and internally, it protects herself from all kinds of pollution and filth and also protects other human beings from being tempted.

Today we have to see where the Muslim community stands. In this global context, we as Muslims find ourselves exactly where the first pious Muslim generation found themselves, surrounded by two great opposing powers of the time, Iran and Rome, and under attack from all sides, as in the battle of Ahzab. We are also being attacked from all fronts today. The only thing we want to say about the apostate rulers who are now imposed on the Muslim lands is that their days are numbered, as the pristine Islamic consciousness that is emerging in the world at this time wants to enforce social justice and order in the light of the principles of Islam, and that too, by the sword.

Whether it is a woman's problem or a man's, only Islam can solve it. Therefore, it is the foremost duty of men, women, old people, and young people to follow the command of Allah and to become the hands of the Islamic State and support it by all means we possess. And mould our lifestyle according to Islamic law. When we do this, Islamic beliefs and ideologies will take their place in the practical world automatically. This is the only silver line to achieve balance and harmony in life and to get rid of prevalent injustice, oppression, and tyranny.

Muslims in India now desperately need to wake up from their deep sleep. Instead of protesting and making futile demands, they need to stick to tawheed and wage jihad against this blasphemous education system and these democratic values. Muslims must know that whenever the law of Allah or any part of it is attacked, performing jihad becomes obligatory on Muslims to protect it. And in India, everything from Islamic symbols to Muslim honour and lives is being violated, so jihad has become obligatory for every sane and mature Muslim in India. And it has been due for a long time. But now it is time for the Muslims of India to rise up for their religion and faith. You do not need worldly education and worldly benefits as much as you need Allah. It is only Allah who can save you and guide you to victory. Jihad is the only way to remain loyal to Allah and to achieve safety and security. If you do not go ahead, know and remember that you need Allah, not Allah needs you, and Allah says: "If you turn away, Allah will replace you with another people." And they will not be like you. "[Muhammad: 38], and Allah says: "O believers! What has happened to you that when you are asked to go in the way of Allah, you cling to the earth? Do you prefer the life of this world over the Hereafter? The benefit of this worldly life is much smaller than that of the Hereafter. {Al-Tauba:38}

And finally, we want to address the Muslim women of India in particular and say, O mothers and sisters and daughters of the Ummah! Surely Islam has honoured you and given you dignity in society. History has also seen the time when the Arabian brothers of Hindu polytheists used to bury the newly born girls alive. Then only Islam gave you life, and then not only that but also elevated you to that status of honour and dignity that hardly anyone else has been given. When you are a daughter, you have been given life and placed in the hand of mercy, and your education and other rights are made obligatory on your wali. When you are a wife, it paves the way for you to have a happy and comfortable life and appoints your husband to look after all your needs. When you are a mother, Allah has declared your rights after his rights. Then he gave you the rights, and declared paradise under your feet, and commanded the children to serve you, and paved the way for you to be easier and more comfortable until the last moment. Indeed, Islam has elevated your status above everything in the world and set wonderful lively laws for you. Islam has shielded you with hijabs and protected you from the slaves of corporal instincts and erotic beasts. It is the uniqueness of Islam that prevents Muslim mothers, sisters, and daughters from achieving a glimpse of their non-mahrams despite playing their complete role in society. Indeed, this is the highest standard of safety and security.

Therefore, O Muslim sister! thank your Lord for beautifying you with a great necklace and an eternal blessing like Islam, and for dignifying and honouring you similar to its stature. So you must be obedient to your Lord and be geared up to obey the Lord's commands and tread in the footsteps of those women who were praised by Allah and His Messenger (PBUH) and made them a beacon for the mothers and daughters of this Ummah.

Just as the mother of Isa Christ (A.S.), Maryam, whose chastity has been testified by Allah in the Holy Quran, and she was raised in the house of the Prophet, and Allah also gave prophethood to her child, for she was the one who obeyed her Lord and followed his commands. So did Aasiya who, despite being the wife of the greatest Taghut Pharaoh, remained loyal to Allah and Allah's commands only, until the enemy of Allah, Pharaoh, tortured her to death. But the whole Pharaoh's army and his brutal punishments could not weaken her commitment until she met the Lord of the Worlds, and then Allah elevated her status such that the Prophet (PBUH) said: "The best women of the women of Paradise are Khadija, Fatima, Maryam, and Asiya." Whatever position and sta-

tus Allah has bestowed upon them is due to their faith and perseverance, and the lives of Muhammad's companions serve as a great example for the entire ummah. You have an unforgettable role to play in the great conquests of Islam. O our sisters! You are the daughters of Khaula, Khansa, Safia, and Umme Ammarah. You should be proud of your glorious mothers, whose actions not only ensured the honour and dignity of the entire ummah but also added golden chapters to the history of the honourable woman.

They destroyed the disbelieving forces courageously, along with their arrogance. They snatched every hand that tried to harm them. They failed the hopes of disbelievers. Not only did these mothers of the ummah land with their sword in the field of war when necessary, but they also sacrificed their generations one after the other in the way of Islam.

O Muslim women! Follow in the footsteps of these women, and know that observing hijab is Allah's command for you. Do not plead with these disbelievers and polytheists to follow the command of Allah. These protests, demands, and demonstrations are nothing but deception and deceit. Remember that Allah said Jews and Christians can never agree with you until you follow their religion. Then, think how they could ever agree to your act of veiling? Would it be possible for them that you remain under their system but express loyalty to Allah and his messenger? Never, as Allah foretold us in the Quran that "if it were possible for them, they would turn you away from your religion". So avoid the misguided path of protests, and if you ever come out to resist, you should step out for only one thing, i.e., to cut off the head of a disbeliever and apostate who is hostile to Allah, and if you do not do so, it is obligatory for you to raise a new generation on the values of jihad and the spirit of sacrifice. Teach your children to roar with Tawheed and al wala wal bara, prepare them for religion, and encourage them to be martyrs for the protection of symbols of Islam so that tomorrow they can free the land of India from the shackles of the disbelievers and polytheists and raise the 'kalima' of Allah on their heads, in which the dignity of the mothers, sisters, and daughters of this Ummah can be protected. Surely you have to nurture the children on the 'prophetic minhaj'. And if you neglect it, you have to be accountable to your Lord on the day of reckoning. So be obedient to your Lord, be steadfast in obedience to your Lord, train your children to sacrifice to defend religion, support the Mujahid in Islam with your wealth, and pray all the time for the Islamic State and his sons. At least these are the things that you can do. Do not be neglectful in discharging your duties; Allah has not made you more burdensome than you can afford. It is near that Allah will give victory over these disbelievers, as Allah is all prevailing over his work, but most people do not know.



